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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

**✓** After recording please return to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**WILLIAM H. PEIRSON**  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**  
**800-899-9027**  
**Christopher Low**  
**Abendroth and Russell Law Firm**  
**2536 73rd Street**  
**Des Moines, IA 50322**

[Space Above This Line For Recording Data]

Loan No.: 1876773623

MIN: 100733729610050672

## IOWA ASSIGNMENT OF MORTGAGE

For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")** P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for **MIDWEST FAMILY LENDING CORP.**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMorgan Chase Bank, National Association**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its rights, title and interests in and for a certain Mortgage dated **May 25, 2010** and recorded on **May 27, 2010**, made and executed by **SCOTT E LEMON AND BERNADETTE LEMON** upon the following described property situated in **MADISON** County, State of Iowa:

Property Address: **114 LILLIANNA STREET, PATTERSON, IA 50218**

**LOT FOUR (4) OF FOX BEND PLAT 1, AN OFFICIAL PLAT, NOW INCLUDED IN AND FORMING A PART OF THE CITY OF PATTERSON, MADISON COUNTY, IOWA.**

**A.P.N.: 951000300040000**

such Mortgage having been given to secure payment of **One Hundred Nine Thousand One Hundred Eighty Three and 00/100ths (\$109,183.00)**, which Mortgage is of record in Book, Volume, or Liber No. **2010**, at Page **1189** (or as No. **2010 1189**), in the Office of the County Recorder of **MADISON** County, State of Iowa, and all rights accrued or to accrue under such Mortgage.

**MERS TELEPHONE: 1-888-679-6377**

Iowa Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3067

Page 1 of 2

MERS Modified  
L23586IA 01/12 Rev. 02/14



\* 2 - 2 2 7 5 9 2 \*



\* 1 8 7 6 7 7 3 6 2 3 \*

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-3-15.



Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MIDWEST FAMILY LENDING CORP., its successors and assigns:

By: [Signature]  
Assistant Secretary Katasha R. Gilbert

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 3rd day of April 2015, before me appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, as nominee for **MIDWEST FAMILY LENDING CORP.**, its successors and assigns and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
Signature of Person Taking Acknowledgment

Y. K. Wilson  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: NA

My Commission Expires: Lifetime

*Y. K. Wilson  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission*

(Seal)

