



Document 2015 1161

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INDX ✓  
ANNO ✓  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:

Seterus, Inc.  
TITLE SERVICES DEPT.  
14523 SW Millikan Way, #200  
Beaverton, OR 97005  
1-877-570-5277

27499198-8431930901  
INV: 1679305091  
MIN: 1000541 3000185945 1  
APN / Tax ID: 930000400060000

This area for recording office use

**Corporate Assignment of Mortgage**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Federal National Mortgage Association, a United States Corporation**

with an address of **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**

All beneficial interest under that certain Mortgage dated 11/21/2001 and executed by **JOHN K CORNELISON** the original lender being **Mortgage Electronic Registration Systems, Inc. as nominee for North American Mortgage Company, its successors and or assigns**, in the original amount of **\$61,600.00**

Recorded on 11/28/2001 in book 2001 at page 5327 as Instrument No.005327 of Official Records in the County Recorder's office of **Madison, State of Iowa.**

See attached legal description

**Property Address: 208 DEARDORFF AVE, PERU, IA 502228202**

**JPMorgan Chase Bank, N.A. By Seterus, Inc., its Attorney in Fact**

Name: Darla Shuler  
Title: Loan Administration Assistant Vice President

**STATE OF OR  
COUNTY OF Washington**

On 3/30/2015 before me, Susan G Humphrey, Notary Public, Personally appeared Darla Shuler, who is the Loan Administration Assistant Vice President of Seterus, Inc., Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Susan G Humphrey, Notary Public



LEGAL DESCRIPTION

LOTS EIGHT (8), NINE (9), AND TEN (10) AND THE WEST 38 ¾ FEET OF LOTS FIFTEEN (15) AND SIXTEEN (16) OF STEWART'S FIRST ADDITION TO THE TOWN OF EAST PERU, MADISON COUNTY, IOWA, SUBJECT TO AND TOGETHER WITH ANY AND ALL EASEMENTS, COVENANTS AND RESTRICTIONS OF RECORD.