



Document 2015 1040

Book 2015 Page 1040 Type 05 001 Pages 1  
Date 4/24/2015 Time 10:22 AM  
Rec Amt \$7.00

INDX ✓  
ANNO ✓  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

This space for Recorder's use



DocID# 19812937794574845

Property Address:  
450 NW Walnut Ave  
Earlham, IA 50072-1059

IA0-AM 32435801 4/13/2015 FNN331A

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Lisa Campbell Moore**  
813-615-3557  
4909 Savarese Circle  
Tampa, FL 33634

When recorded mail to:  
✓ **CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

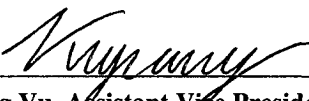
Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR H&R BLOCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**  
Made By: **ROSS BURKMAN AND CATHY M. BURKMAN, HUSBAND AND WIFE**  
Date of Mortgage: **6/30/2006**  
Original Loan Amount: **\$101,300.00**

Recorded in **Madison County, IA** on: **7/7/2006**, book **2006**, page **2809** and instrument number **2006 2809**

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.


IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **APR 14 2015**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**

By:   
Giang Vu, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **APR 14 2015**, by **Giang Vu, Assistant Vice President** of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: **Martha Lucia Correa**  
My Commission Expires: **1/26/19**



**Martha Lucia Correa**  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192644  
Expires 1/26/2019