IOWA STATE BAR ASSOCIATION
Official Form Documentary No. 207 Partial Release of Mortgage
(Trade-Mark Registered, State of Iowa, 1967)

FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER

IND. ✓
REC.
PAGE

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

See Exhitit A. hereto attached

is hereby released from the lien of the real estate mortgage, executed by Alan V. Anthony and Paula J. Anthony, dated, Date February 24, 1979, recorded in the records of the Office of the Recorder of the County of Madisn, State of Iowa, in Book 131 of mortgages, page 201, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 17 day of August, 19 1980. Union State Bank By:

G. L. Leeper, Cashier — D. A. Bolton, Executive Vice President

CORPORATE

STATE OF Iowa, Madison COUNTY, ss:

On this 17 day of November, A. D. 1980, before me, the undersigned, a Notary Public in and for said County, in said State, personally appeared G. L. Leeper and D. A. Bolton, to me personally known, who being by me duly sworn, did say that they are the Cashier and Executive Vice President respectively, of said corporation; that (no seal has been procured by the said) corporation; that said instrument was signed and sealed on (the seal affixed thereto is the seal of said) behalf of said corporation by authority of its Board of Directors; and that the said G. L. Leeper and D. A. Bolton, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Helen L. Powers

HELEN L. POWERS
MY COMMISSION EXPIRES
September 30, 1982

Helen L. Powers, Notary Public in and for said County

UNION STATE BANK CORPORATE SEAL

INDIVIDUAL

STATE OF _____ COUNTY, ss:

On this _____ day of _____, A. D. 19____, before me, the undersigned, a Notary Public in and for said County, in said State, personally appeared _____

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

_____, Notary Public in and for said County

From _____ (Borrowers) To _____ (Lender)

STATE OF IOWA, COUNTY OF Madison } ss.

Filed for record this 17 day of November, A.D. 1980 at 4:16 o'clock P M., and recorded in Book 133 of Mtgs. on page 659

735

Compared

_____ Deputy

FEE, $ 6.00 Paid 2pgs.

Mary E. Welty Recorder

WHEN RECORDED PLEASE RETURN TO _____ (Name)

_____ (Address)

NOTE: For complete release of real estate mortgage, see Form No. 13A.

*As to method of record release of mortgage on personal property see Uniform Commercial Code Section 554.9404 and Official Form No. 52.1 (UCC-1) (Termination Statement on Filing Officer Copy of UCC-1)

Please type or print names under signatures as per Sec. 335.2 Code of Iowa

Exhibit A

Commencing at the Northwest corner of the Northeast one fourth (NE¼) of Section Twenty-eight, thence South Seven Hundred and seven (707) feet, thence in a Norhteasterly direction Six Hundred eighty four (684) feet (and this point is four hundred forty-six (446) feet South of the North boundary line), thence in a continued Northeasterly direction Four hundred seventy-two (472) feet to the North boundary of Section Twenty-eight (28) thence West Seven hundred ninety-seven (797) feet to the point of beginning, containing ten (10) acres more or less, in Section Twenty-eight (28), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa. Note: The North Twenty (20) feet of the West Forty (40) feet being used as Public Highway.