#44 137 8439120 **PARTIAL RELEASE** FORM 221-Agent (Rev. 1-77)

(F.L.B.)

For valuable consideration, The Federal Land Bank of Omaha hereby releases from the lien of the mortgage executed by Robert L. Hester and Helen M. Hester, husband and wife, dated January 16, 1979, filed for record on January 30, 1979, and recorded in Book 130, page(s) 277, (Identification No. _____) of the Mortgage Records of Madison County, State of Iowa, the following-described property:

A tract of land described as follows, to-wit: Commencing at the Southeast Corner of the South 46.17 acres of the North 66.17 acres of the East Half (½) of the Northeast Quarter (¼) of Section One (1), in Township Seventy-seven (77) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa, thence North 858 feet, thence West 660 feet, thence South 858 feet, thence East 660 feet to the point of beginning, containing 13 acres, more or less.

Said mortgage(s) to remain in full force and effect as to all other property described therein.

IN WITNESS WHEREOF, The Federal Land Bank of Omaha has caused these presents to be executed on the date set out in the acknowledgment.

(SEAL)

THE FEDERAL LAND BANK OF OMAHA

By Federal Land Bank Association of Perry

Its Agent and Attorney-In-Fact

Attest: Virginia M. Pees
Virginia M. Pees, Assistant Secretary

By Jerry L Lage
President

STATE OF Iowa }
COUNTY OF Dallas } ss.

The foregoing instrument was acknowledged before me on October 20, 1980, by Jerry L. Lage, _____ president of the above-named Federal Land Bank Association as agent and attorney-in-fact on behalf of and as the voluntary act and deed of The Federal Land Bank of Omaha, a corporation organized and existing under the laws of the United States.

SUSAN E. THIELEN
MY COMMISSION EXPIRES
9-30-81

My comm[illegible].

Susan E. Thielen
(Type or print name under signature)
Notary Public in and for said County and State

CERTIFICATE OF RECORD

STATE OF Iowa }
Madison COUNTY } ss.

This instrument was filed for record on October 21, 1980, at 11:00 o'clock and _____ minutes A. M., and duly recorded in Book 133 on page 577 of Mortgage Records of said County.

IND. ✓
REC. ✓
PAGE ✓

Fee $3.00 | 587 pg

Compared

Mary E Welty
County Recorder
Official Title

By _____
Deputy

(Complete one copy for recording by applicant, one copy for Bank to be attached to the mortgage, and one copy for the Association file.)