



Document 2015 979

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Prepared By: Michael Kelley, (608)829-5726

**BANKERS' BANK**  
7700 MINERAL POINT RD  
MADISON, WI 53717

✓ Return To: **FARMERS & MERCHANTS STATE BANK, WINTERSET**  
**101 W JEFFERSON, WINTERSET, IA 50273**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **FARMERS & MERCHANTS STATE BANK, WINTERSET**

(herein "Assignor"), whose address is **101 W JEFFERSON, WINTERSET, IA 50273**

, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS**

a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"), whose address is **PO BOX 2026, FLINT, MI, 48501-2026**

, a certain Mortgage dated **April 10th, 2015**, made and executed by **DENNIS J KILGORE A SINGLE PERSON**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET**

upon the following described property situated in **MADISON** County, State of Iowa:  
**LOT FOUR (4) IN BLOCK THREE (3) OF CLANTON'S ADDITION OF 1888 TO THE TOWN OF ST. CHARLES, MADISON COUNTY, IOWA.**

Parcel ID Number: **870000903040000**

such Mortgage having been given to secure payment of **Sixty Four Thousand Five Hundred Eighty and 00/100**

(**\$ 64,580.00**)

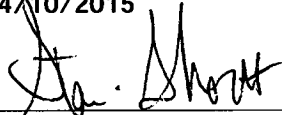
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

**2015**, at page **978** (or as No. **2015-978**) of the

Records of **MADISON** County, State of Iowa,  
together with the note(s) and obligations therein described, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only  
to the terms and conditions of the above-described Mortgage.

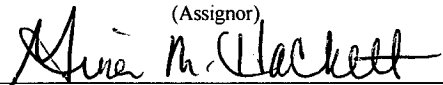
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**4/10/2015**

  
\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

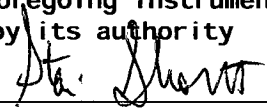
\_\_\_\_\_  
Attest

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET**

\_\_\_\_\_  
(Assignor)  
By:   
\_\_\_\_\_  
(Signature)

State of **IA**  
County of **MADISON**

This instrument was acknowledged before me on **April 10th, 2015**  
by Gina M Hackett of the above named Corporation,  
to me known to be the person(s) who executed the forgoing instrument, and  
to me known as the Vice President of said corporation,  
as and acknowledged that they executed the foregoing instrument as such of  
officer(s) as the deed of said corporation by its authority

  
\_\_\_\_\_  
Notary Public, State of Iowa  
MADISON County  
My Commission Expires:

10/9/15

