IOWA STATE BAR ASSOCIATION
Official Form Documentary No. 207 Partial Release of Mortgage
(Trade-Mark Registered, State of Iowa, 1967)

FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit: A parcel of land described as beginning at the Southwest Corner of the Northeast Quarter (NE¼) of Section 8 Township 75 North, Range 27 West of the 5th P.M. Madison County, Iowa, thence N. 00°00' E. 107.03 feet along the west line of said NE¼ to the centerline of a county road; thence S. 88°51' E. 202.80 feet; thence Southeasterly 870.24 feet along a 818.60 foot radius curve concave southwesterly having a 829.92 feet long chord bearing S. 58°23½' E.; thence S. 62°04' W. 170.00 feet; thence S. 8°50' W. 170.13 feet; thence S. 13°13' E. 279.30 feet, thence N. 62°41' E. 263.50 feet to the centerline of a county road; thence S. 13°20' E. 272.46 feet to the south line of said NE¼; thence S. 89°47' W. 1,094.07 feet to point of beginning containing 20.1618 Acres including 4.3989 Acres of County Road Right-of-Way.

is hereby released from the lien of the real estate mortgage, executed by Calvin Tyer and Audrey L. Tyer, dated, June 16, 1973, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 120 of mortgages, page 47, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 25 day of March 1980.

G. L. Leeper, Cashier for Union State Bank
Winterset, Iowa 50273

Duane R. Pearson, Commercial Loan Officer
for Union State Bank, Winterset, Iowa

CORPORATE

STATE OF Iowa, Madison COUNTY, ss:

On this 25 day of March, A. D. 1980, before me, the undersigned, a Notary Public in and for said County, in said State, personally appeared G. L. Leeper, and Duane R. Pearson, to me personally known, who being by me duly sworn, did say that they are the Cashier and Commercial Loan Officer respectively, of said corporation; that (no seal has been procured by the said) corporation; that said instrument was signed and sealed on (the seal affixed thereto is the seal of said) behalf of said corporation by authority of its Board of Directors; and that the said G. L. Leeper and Duane R. Pearson, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Helen L. Powers

HELEN L. POWERS
MY COMMISSION EXPIRES
September 30, 1982

Helen L. Powers, Notary Public in and for said County

INDIVIDUAL

STATE OF _____, _____ COUNTY, ss:

On this _____ day of _____, A. D. 19____, before me, the undersigned, a Notary Public in and for said County, in said State, personally appeared _____

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

_____, Notary Public in and for said County

Please type or print names under signatures as per Sec. 335.2 Code of Iowa

From _____ (Borrowers) To _____ (Lender)

STATE OF IOWA, COUNTY OF Madison } ss.

Filed for record this 25 day of March, A.D. 19 80 at 3:10 o'clock PM., and recorded in Book 133 of Mtgs on page 3.

1608

Compared

Shirley G. Henry Deputy
Mary Ea. Welty Recorder

FEE, $3.00 Paid by

WHEN RECORDED PLEASE RETURN TO _____ (Name)

_____ (Address)

IND. ✓
REC. ✓
PAGE ✓

NOTE: For complete release of real estate mortgage, see Form No. 13A.

*As to method of record release of mortgage on personal property see Uniform Commercial Code Section 554.9404 and Official Form No. 52.1 (UCC-1) (Termination Statement on Filing Officer Copy of UCC-1)

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REAL ESTATE MORTGAGE