



Document 2015 718

Book 2015 Page 718 Type 05 001 Pages 3

Date 3/20/2015 Time 12:25 PM

Rec Amt \$17.00

INDX ✓  
ANNO ✓  
SCAN ✓

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

This Instrument Prepared By:  
COMMUNITY CHOICE CREDIT UNION  
1351 NW 114TH ST  
CLIVE, IA 50325

✓ After Recording Return To:  
COMMUNITY CHOICE CREDIT UNION  
1351 NW 114TH ST  
CLIVE, IOWA 50325

Address Tax Statement To:  
COMMUNITY CHOICE CREDIT UNION  
1351 NW 114TH ST  
CLIVE, IOWA 50325

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2/12

## ASSIGNMENT OF MORTGAGE

Loan Number: 6800810568

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK  
NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all beneficial interest under that certain Mortgage dated MARCH 14, 2015 executed by  
Andrew Aaron Fetters and Amy Lee Fetters husband and wife, 2999  
133rd Court, Van Meter, Iowa 50261, Mortgagor,  
and recorded either:

- concurrently herewith; or
- on **March 20, 2015**, as Instrument No. **717** in book **2015**,  
page **717**, in the Official Records in the County Recorder's office of Madison  
County, IOWA, describing land therein as:



Lot Eight (8) of Woodland Valley Estates Subdivision located in the South Half (1/2) of the Northeast Quarter (1/4) of Section Twenty (20) and in the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of Section Twenty-one (21), ALL in Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, together with an undivided 1/31st interest in all common areas as set forth in the Declaration of Association for Woodland Valley Estates Subdivision filed in Book 2004, Page 6107 of the Madison County Recorder's Office, as amended by First Amendment to Declaration of Association for Woodland Valley Estates Subdivision filed in Book 2006, Page 4296, and as amended by Second Amendment to Declaration of Association for Woodland Valley Estates Subdivision filed in Book 2009, Page 558.  
A.P.N.: 031012020080000

Commonly known as: 2999 133rd Court, Van Meter, Iowa 50261



Assessor's Parcel #: 031012020080000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 277,720.00

COMMUNITY CHOICE CREDIT UNION, A  
STATE CHARTERED CREDIT UNION

By: \_\_\_\_\_

DAVIA J. JORDAN

(Seal)

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State of IOWA )

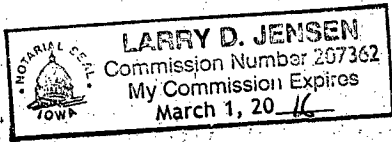
) ss.

County of Madison )

This record was acknowledged before me on 3-14-15 by

DAVID S. JORDAN

as \_\_\_\_\_ of COMMUNITY CHOICE CREDIT UNION



(Stamp or Seal)

Larry Jensen  
Signature of Notarial Officer

Title of Office

My commission expires: \_\_\_\_\_