



Document 2015 663

Book 2015 Page 663 Type 05 001 Pages 2

Date 3/16/2015 Time 2:24 PM

Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

✓ 1-515-462-2161
✓ Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273


Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 03-10-2015, made and executed by NATHAN M. ROMINE; MEGAN J. ROMINE

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: PARCEL "G" LOCATED IN THE SOUTHEAST QUARTER (¼) OF THE SOUTHEAST QUARTER (¼) OF SECTION THREE (3), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE FIFTH PRINCIPAL MERIDIAN, MADISON COUNTY, IOWA, CONTAINING 10.26 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 229 ON APRIL 29, 1998, AND CORRECTED IN AFFIDAVIT FILED IN BOOK 45, PAGE 254, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA. 

Parcel ID Number: 400070380070000 such Mortgage having been given to secure payment of THREE HUNDRED SIX THOUSAND AND NO/100

(\$ 306,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500034068017

MERS Phone 1-888-679-6377

Volume, or Liber No. 2015, at page 662 (or as No. _____
of the COUNTY _____ Records of
MADISON) County, State of Iowa, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-10-2015

Witness

UNION STATE BANK _____
(Assignor)

Witness

By: David A. Koch _____
(Signature)

Attest

DAVID A. KOCH
VICE PRESIDENT

State of IOWA
County of MADISON

This instrument was acknowledged before me on 03-10-2015
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK

Amanda Hubby _____

VMP-1164B (0402)

