



Document 2015 633

BK: 2015 PG: 633 Type 05 001 Pages 2

Recorded: 3/12/2015 at 1:01:18.0 PM

Fee Amount: \$12.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX
ANNO
SCAN
CHEK

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
WILLIAM H. PEIRSON
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13750 OMEGA ROAD
DALLAS, TX 75244-4505
800-899-9027
Christopher Low
Abendroth and Russell Law Firm
2536 73rd Street
Des Moines, IA 50322

[Space Above This Line For Recording Data]

Loan No.: 8431930901
FNMA Loan No.: 1679305091

IOWA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254 all its rights, title and interest in and to a certain Mortgage dated November 21, 2001 and recorded on November 28, 2001, made and executed by JOHN K CORNELISON AND HEIDI L CORNELISON to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY, upon the following described property situated in MADISON County, State of Iowa:

Property Address: 208 DEARDORFF AVE, PERU, IA 50222

LOTS EIGHT (8), NINE (9), AND TEN (10) AND THE WEST 38 3/4 FEET OF LOTS FIFTEEN (15) AND SIXTEEN (16) OF STEWART'S FIRST ADDITION TO THE TOWN OF EAST PERU, MADISON COUNTY, IOWA, SUBJECT TO AND TOGETHER WITH ANY AND ALL EASEMENTS, COVENANTS AND RESTRICTIONS OF RECORD.

such Mortgage having been given to secure payment of Sixty One Thousand Six Hundred and 00/100ths (\$61,600.00), which Mortgage is of record in Book, Volume, or Liber No. 2001, at Page 5327 (or as No. 005327), in the Office of the County Recorder of MADISON, County, State of Iowa.



* 8 4 3 1 9 3 0 9 0 1 *

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/3/2014.



Assignor:
JPMorgan Chase Bank, National Association

By: Lonnie Wallace
Lonnie Wallace

VICE PRESIDENT

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 3rd day of October 2014, before me appeared Lonnie Wallace, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice president, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that he acknowledged the instrument to be the free act and deed of the national association.

Todd C Sylvester

Signature of Person Taking Acknowledgment

TODD C SYLVESTER #062367

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A

My Commission Expires: LIFE TIME

(Seal)

