



Document 2015 585

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Rec Amt \$12.00

INDX ✓
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

1-515-462-2161

✓ Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

1/3

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 03-05-2015, made and executed by JONATHON L. SCHROEDER; JENNA L. SCHROEDER (Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: LOT EIGHT (8) IN BLOCK TWO (2) IN BIRCHWOOD ESTATES, PLAT NO. 1, AN ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA



Parcel ID Number: 820008902080000 such Mortgage having been given to secure payment of ONE HUNDRED SIXTY TWO THOUSAND AND NO/100

(\$ 162,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500034093023

MERS Phone 1-888-679-6377

Volume, or Liber No. 2015, at page 584 (or as No. 2015-584 of the COUNTY MADISON) County, State of Iowa, and all rights accrued or to accrue under such Mortgage. Records of

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-05-2015

Witness

Witness

Attest

UNION STATE BANK

(Assignor)

By: David A Koch

(Signature)

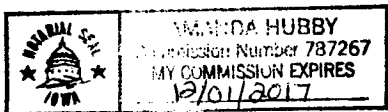
DAVID A. KOCH
VICE PRESIDENT

State of IOWA
County of MADISON

This instrument was acknowledged before me on 03-05-2015
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Amanda Hubby