Form FmHA-IA 451-2
(Revised 12-23-76)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, AS owner and holder of the following described real estate mortgage(s) made and executed by Corkrean Brothers & Molin Grazing Association, of Madison County, Iowa, to wit:

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does hereby certify that the indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the aforesaid mortgagors all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the delegations of authority published in the Code of Federal Regulations in 7 CFR Parts 1800 and 1866. The contents of the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 U.S.C. 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 9th day of September, 19 83.

Compared F ✓

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IND. ✓
REC. ✓
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1983 SEP 12 AM 9:02

MARY E. WELTY
RECORDER
MADISON COUNTY, IOWA
Fee $3.00 1 pg

UNITED STATES OF AMERICA

By G. S. Buck
G. S. Buck
Title County Supervisor

Warren County, Iowa

Farmers Home Administration
United States Department of Agriculture

ACKNOWLEDGMENT

STATE OF IOWA)
) ss.
COUNTY OF Warren)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared G. S. Buck, with whom I am personally acquainted, who upon his oath acknowledged himself to be the County Supervisor of the Farmers Home Administration and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Farmers Home Administration as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this the 9th day of September, 19 83.

(SEAL)

LINDA J. CURNES
MY COMMISSION EXPIRES
9-30-83

Linda J. Curnes
Notary Public
Linda J. Curnes

My Commission 9-30-83