

Type 05 001 Pages 1 BK: 2015 PG: 520 Type 05 001 Pag Recorded: 2/27/2015 at 10:19:35.0 AM I NDX Fee Amount: \$7.00 Revenue Tax: LISA SMITH RECORDER SCAN Madison County, Iowa CHEK

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Document Prepared By: DMC Ka - MUMAIN JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 712030, 800-401-6587

Loan #: 1188582663

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER LENDING ALLIANCE, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 12/06/2013, executed by COREY J. LEHMAN (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PREMIER LENDING ALLIANCE, ITS SUCCESSORS AND ASSIGNS (grantee) and recorded in Book 2013, Page 3675, and/or Document # 2013 3675 in the office of the Recorder of MADISON County, State of Iowa.

Dated on 02 / 19 3015 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER LENDING ALLIANCE, ITS SUCCESSORS AND ASSIGNS

On un an Or<u>pha neuman</u> ASST. SECRETARY By:

STATE OF LOUISIANA PARISH OF OUACHITA On Day 19 3015 (MM/DD/YYYY), before me appeared OMCKA NUMMAN, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER LENDING ALLIANCE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

ANGELA RUTH PAYNE OUACHITA PARISH. LOUISIANA LIFETIME COMMISSION NOTARY ID # 80422

JPCAS 25578955 -- CHASE MIN 101043501131104012 MERS PHONE 1-888-679-6377 T1815025511 [C-1] FRMIA1

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