



Document 2015 502

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Prepared By: **Michael Kelley, (608)829-5726**  
**BANKERS' BANK**  
**7700 MINERAL POINT RD**  
**MADISON, WI 53717**

✓ Return To: **FARMERS & MERCHANTS STATE BANK, WINTERSET**  
**101 W JEFFERSON, WINTERSET, IA 50273**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **FARMERS & MERCHANTS STATE BANK, WINTERSET**

(herein "Assignor"), whose address is **101 W JEFFERSON, WINTERSET, IA 50273**

, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS**,

a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"), whose address is **PO BOX 2026, FLINT, MI, 48501-2026**

, a certain Mortgage dated **February 24th, 2015**, made and executed by **LANCE D NELSON and SALLY ANN NELSON HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET**

upon the

following described property situated in **MADISON** County, State of Iowa:

PARCEL "H" LOCATED IN THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION FOURTEEN (14), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 13.03 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2008, PAGE 287 ON JANUARY 28, 2008, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

Parcel ID Number: **500091422012000** such Mortgage having been given to secure payment of **Three Hundred One Thousand and 00/100**

(**\$ 301,000.00**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

**2015**, at page **501** (or as No. ) of the

**MERS MIN Number: 100333000000471322**  
**MERS Phone Number: 1-800-679-6377**

Records of **MADISON** County, State of Iowa,  
together with the note(s) and obligations therein described, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only  
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**2/24/2015**

Staci L. Shortt  
Witness

Witness

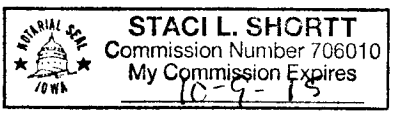
Attest

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET**

(Assignor)  
By: Tim J. Rethmeier, VP.  
(Signature)

State of **IA**  
County of **MADISON**

This instrument was acknowledged before me on **February 24th, 2015**  
by Tim J. Rethmeier of the above named Corporation,  
to me known to be the person(s) who executed the forgoing instrument, and  
to me known as the Vice President of said corporation,  
as and acknowledged that they executed the foregoing instrument as such of  
officer(s) as the deed of said corporation by its authority.



Staci L. Shortt  
Notary Public, State of Iowa  
**MADISON** County  
My Commission Expires:  
10/9/15