Document 2015 219

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LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION
Official Form #130
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

Mark L. Smith, POB 230, Winterset, IA 50273, Phone: (515) 462-3731

Taxpayer Information: (Name and complete address)

Michael Forsyth, 2963 - 214th Trail, Winterset, IA 50273

Return Document To: (Name and complete address)

Mark L. Smith, POB 230, Winterset, IA 50273, Phone: (515) 462-3731

Grantors:

Farmers & Merchants State Bank

Grantees:

Michael D. Forsyth and Bonnie C. Forsyth

Legal description: See Page 2

Document or instrument number of previously recorded documents:

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:
Parcel "A" located in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section
Thirty-three (33), Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M.,
Madison County, Iowa, as shown in Plat of Survey filed on January 15, 2002, in Book 2002, Page 218
of the Recorder's Office of Madison County, Iowa
is hereby released from the lien of the real estate mortgage, executed by Michael D. Forsyth and Bonnie C. Forsyth dated March 2, 2012 , recorded in the records of the Office of the Recorder of the County of Madison , State of lowa, recorded as document reference number Book 2013, Page 1925 , specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described. Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context. Dated this day of Shane Pashek
REPRESENTATIVE CAPACITY ACKNOWLEDGMENT
STATE OF, COUNTY OFMADISON
This record was acknowledged before me this 200 day of January, 2015,
by Shane Pashek
as President
of Farmers & Merchants State Bank
STACI L. SHORTT Commission Number 706010 My Commission Expires 10-9-15 Signature of Notary Public
INDIVIDUAL ACKNOWLEDGMENT
STATE OF, COUNTY OF This record was acknowledged before me this day of,,,
This record was acknowledged before me this day of,, by
Signature of Notary Public
NOTE: For complete release of real estate mortgage, see ISBA Form No. 129.