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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

VINDX. **∨** ANNO **SCAN** CHEK

RELEASE OF MORTGAGE



This instrument prepared by & return to: **ELIZABETH CHATTIN** DEERE EMPLOYEES CREDIT UNION 3950 38TH AVENUE PO BOX 339 MOLINE, IL 61265-0339 309-743-1000

IN CONSIDERATION of the payment and full satisfaction of all indebtedness and obligations secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said consideration does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage the real estate described below:

MORTGAGOR (S): SHEREEN D ECKLOR F/K/A SHEREEN D BREON AND CHADWICK D ECKLOR

Original Mortgagee: DEERE EMPLOYEES CREDIT UNION f/k/a DEERE & COMPANY CREDIT UNION

Date of Mortgage: 03/17/08

Date of Recording: 03/24/08

Page: 963 Document: 2008 963 Book: 2008

Address: 1239 COTTONWOOD, DEXTER, IA 50070

LEGAL DESCRIPTION: PARCEL "A", LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION SEVENTEEN (17), TOWNSHIP SEVENTY-SEVÊN (77) NORTH, RANGE TWENTY-NINE (29) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 3.000 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 557 ON APRIL 5, 2000 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

Dated this 23rd day of January, 2015
DEERE EMPLOYEES CREDIT UNION
ATTEST:

BY: Dece Secretary
Becky Beard AVP of Mortgage Processing

STATE OF ILLINOIS
) (Corporate Form)
) SS:
COUNTY OF ROCK ISLAND

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Becky Beard, personally known to me to be the AVP of Mortgage Processing of DEERE EMPLOYEES CREDIT UNION f/k/a DEERE & COMPANY CREDIT UNION and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act, for the uses and purposed therein set forth.

Subscribed and sworn to before me This 23rd day of January, 2015

OFFICIAL SEAL
ELIZABETH A. CHATTIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-10-2015