



Document 2015 163

Book 2015 Page 163 Type 05 001 Pages 2
Date 1/23/2015 Time 11:08 AM
Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK



Document 2015 139

Book 2015 Page 139 Type 05 001 Pages 2
Date 1/21/2015 Time 12:12 PM
Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN ✓
CHEK ✓

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273
1-515-462-2161

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

→ Rerecorded to correct mtg book a page

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 01-15-2015, made and executed by NICHOLAS D. JOHNSTON; CHEYENNE R. JOHNSTON (Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: THE WEST THREE-FOURTHS (3/4) OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA



Parcel ID Number: 660140844002000 such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY NINE THOUSAND AND NO/100

(\$ 179,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500033934086

MERS Phone 1-888-679-6377

Volume, or Liber No. 2015, at page 138 (or as No. 2015-138 of the COUNTY Madison Records of MADISON) County, State of Iowa, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01-15-2015

Witness

Witness

Attest

UNION STATE BANK

(Assignor)

By: David A Koch

(Signature)

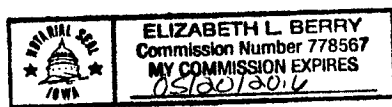
DAVID A. KOCH
VICE PRESIDENT

State of IOWA
County of MADISON

This instrument was acknowledged before me on 01-15-2015
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Elizabeth L. Berry
