



Document 2015 142

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Recorded: 1/22/2015 at 9:43:21.0 AM

Fee Amount: \$7.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX
ANNO
SCAN
CHEK

Prepared By:	JPMORGAN CHASE BANK, N.A Arcola Freeman	Address: 700 KANSAS LANE, MAIL CODE LA4-3120, MONROE, LA 71203	Phone Number: 1-800-848-9136
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Satisfaction of Mortgage

Loan Number: 1820186124
Dated 01/22/2015
VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT A CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the United States of America, dated 01/26/2006, executed by LEWIS H JORDAN AND IRMA K JORDAN as Mortgagor, to JPMORGAN CHASE BANK, N.A. , as Mortgagee, calling for \$82,800.00, and filed for record 01/31/2006 , as Document No. 2006 441 (or in Book 2006 , Page 441), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Legal Description: LOT SIX (6) AND LOT SEVEN (7) IN BLOCK FOUR (4) OF KIRKWOOD'S ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA,

JPMORGAN CHASE BANK, N.A.

By Arcola Freeman,
Vice President

STATE OF LA
COUNTY OF Ouachita } s.s.

On 01/22/2015 , before me, Sharon Hutson - 77031 , notary public, personally appeared, Arcola Freeman , Vice President , of JPMORGAN CHASE BANK, N.A. personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: Arcola Freeman

RETURN TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township, PA 15108

Sharon Hutson



My commission expires: Lifetime Commission
Resident of Ouachita County, LA