

BK: 2015 PG: 21 Type 05 003 Pages 1 Recorded: 1/2/2015 at 4:00:30.0 PM

Fee Amount: \$7.00 Revenue Tax: LISA SMITH RECORDER Madison County, Iowa

INDX ANNO V **SCAN** CHEK

Prepared By:

JPMORGAN CHASE BANK,

700 KANSAS LANE, MAIL CODE LA4-3120, MONROE, LA 71203 Address:

Phone Number: 1-800-848-9136

Satisfaction of Mortgage

Loan Number: 1758849030 Dated 01/02/2015 VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT A CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the United States of America, dated 02/24/2012, executed by **DEVON J CHAPMAN AND DALLAS A CHAPMAN** as Mortgagor, to **JPMORGAN CHASE BANK**, **N.A.**, as Mortgagee, calling for \$99,073.00, and filed for record **03/09/2012**, as Document No. **NA** (or in Book **2012**, Page **708**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released. Legal Description: LOT ONE(1) IN BLOCK NINETEEN (19) OF WEST ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.

JPMORGAN CHASE BANK, N.A.

ave

By Donna Acree, Vice President

STATE OF LA COUNTY OF Ouachita } s.s.

On 01/02/2015, before me, Bridget A. Chunn - 64479, notary public, personally appeared, Donna Acree, Vice President, of JPMORGAN CHASE BANK, N.A. personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: Donna Acree

RETURN TO: UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township, PA 15108

My commission expires: Lifetime Commission Resident of Ouachita County, LA