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LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

Prepared by and return to: Union State Bank, Sandy Corkrean, P.O. Box 110, Winterset, Iowa (515) 462-2161

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

Lot Two (2) of Three Buck Ridge Subdivision, located in the Southwest Quarter (1/4) of the Northeast Quarter (1/4) and the North Half (1/2) of the Southeast Quarter (1/4) of Section Four (4), Township Seventysix (76) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa.

is hereby released from the lien of the real estate mortgage, executed by Thomas Turner and Tara Turner, Husband and Wife and Assumed by TNT Family, Inc. dated November 10, 2005, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2005 of Mortgages, Page 5504 as well as the February 12, 2007 Assumption Agreement recorded in Book 2007 on Page 721 and a Mortgage Modification Agreement dated February 12, 2007 and recorded in Book 2007 on Page 722 and Modification of Open-End Mortgage dated June 24, 2010 and recorded in Book 2010 on Page 1515 and Modification of Open-End Mortgage dated June 24, 2010 in Book 2010 on Page 1516 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Union State Bank

CORPORATE

David A. Koch, Vice President

Wayne Martens, Sr. Vice President

STATE OF IOWA, MADISON COUNTY, ss:

Dated this 18th day of December, 2014

On this 18th_day of December_A.D. 2014, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared David A. Koch and Wayne Martens, to me personally known, who being by me duly sworn, did say that they are the Vice President and Sr. Vice President respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Director, and that the said <u>David A. Koch</u> and <u>Wayne Martens</u> as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

> DCarprean signale Notary Public in and for said County

