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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Prepared By: **Meghan Hoying**  
811 Monitor Street  
La Crosse, WI 54603  
(608)791-1376  
Return To: **Consumer Loan Services, LLC**  
PO Box 2527  
La Crosse, WI 54603

*E/* Shinkle + Lynch Law Firm  
5835 Grand Ave Ste 105  
Des Moines IA 50312

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **Consumer Loan Services, LLC**

(herein "Assignor"), whose address is **811 Monitor Street, La Crosse, WI 54603**, does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc., its successors and assigns**, a corporation organized and existing under the laws of **Delaware** (herein "Assignee"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, a certain Mortgage dated **11/24/14**, made and executed by **Nicholas F. Palmer and Christina N. Palmer, Husband and Wife and as Joint Tenants with Full Rights of Survivorship and Not as Tenants in Common**

to and in favor of **Consumer Loan Services, LLC**

... upon the following described property situated in **Madison** County, State of Iowa: **The North 62 Feet of the West 60 Feet of Lot Five (5) in Block Six (6) of the Original Town Plat of Winterset, Madison County, Iowa**

Parcel ID Number: **820000106040000** such Mortgage having been given to secure payment of **Fifty Four Thousand**

(**\$ 54,000.00**) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. **2014**, at page **3013** (or as No. ) of the

MIN: 100857700005430845

**Public** Records of **Madison** County, State of Iowa,  
together with the note(s) and obligations therein described, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only  
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
*11-26-2014*

\_\_\_\_\_  
Witness

Consumer Loan/Services, LLC

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

(Signature)

**John Garten**  
President

\_\_\_\_\_  
Attest

State of **Wisconsin**  
County of **La Crosse**

This instrument was acknowledged before me on *11-26-2014*  
by **John Garten**

as **President**  
**Consumer Loan Services, LLC**

of

**MIN: 100857700005430845**  
**MERS PHONE: 1-888-679-6377**

\_\_\_\_\_  
**Bobbie Marach**

*exp! 8-11-2017*

