



Document 2014 3152

BK: 2014 PG: 3152 Type 05 003 Pages 1 Recorded: 12/17/2014 at 10:31:34.0 AM

Fee Amount: \$7.00 Revenue Tax:

LISA SMITH RECORDER Madison County, lowa

INDX ANNO SCAN

CHEK

Prepared By:

U.S. Bank Home Mortgage Kelly Hillard Address: 4801 Frederica Street, Owensboro, KY 42301 Phone Number: (270) 852-5900

Satisfaction of Mortgage

Customer Number: **0000001** Service Number: **868044RL1** Loan Number: **78**[0496342 Dated 12/17/2014 MERS ID#: 100021278104963421 VRU PHONE#: (888) 679-6377

THIS CERTIFIES THAT A CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the United States of America, dated 02/11/2009, executed by MARY JANE STULL AND NINA C STULL EACH A SINGLE PERSON as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, as Mortgagee, calling for \$175000.00, and filed for record 02/17/2009, as Document No. 2009 405 (or in Book —, Page —), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

By Kelly Hillard, Assistant Secretary

STATE OF KENTUCKY  $\}$  s.s.

Before me, the undersigned, a Notary Public in and for said County and State, this 12/17/2014, by Kelly Hillard, the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, a corporation under the laws of the United States of America, on behalf of the corporation and acknowledged the execution of the foregoing Satisfaction of Mortgage.

THIS INSTRUMENT WAS DRAFTED BY: Kelly Hillard

RETURN TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro, KY 42301 Jeanette Bean

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OFFICIAL BEAL
JEANETTE BEAN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

My commission expires: 08/20/2018 Resident of DAVIESS County, KENTUCKY

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