PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

See Exhibit I attached hereto and by this reference made a part hereof

is hereby released from the lien of the real estate mortgage, executed by James D. McDonald and Beverly J. McDonald, dated, April 27, 1983, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 137 of mortgages, page 473, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 18th day of February, 19 85.

UNION STATE BANK

G. L. Leeper, President — D. A. Bolton, Executive Vice President

CORPORATE

STATE OF Iowa, Madison COUNTY, ss:

On this 18th day of February, A. D. 1985, before me, the undersigned, a Notary Public in and for said County, in said State, personally appeared G. L. Leeper and D. A. Bolton, to me personally known, who being by me duly sworn, did say that they are the President and Executive Vice President respectively of said corporation; that (no seal has been procured by the said) corporation; that said instrument was signed and sealed on (the seal affixed thereto is the seal of said) behalf of said corporation by authority of its Board of Directors; and that the said G. L. Leeper and D. A. Bolton, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

JEANNIE M. UTSLER
MY COMMISSION EXPIRES
8-31-86

Jeannie M Utsler
, Notary Public in and for said County

INDIVIDUAL

STATE OF _____ COUNTY, ss:

On this _____ day of _____, A. D. 19____, before me, the undersigned, a Notary Public in and for said County, in said State, personally appeared _____

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

_____, Notary Public in and for said County

From _____ (Borrowers) To _____ (Lender)

STATE OF IOWA, COUNTY OF MADISON } ss.

Filed for record this 19 day of February, A.D. 19 85 at 2:30 o'clock P.M., and recorded in Book 141 of Mtgs. on page 548

F 1261 Compared

FEE, $ 10.00 Paid

_____ Deputy

Mary E. Welty Recorder

WHEN RECORDED PLEASE RETURN TO _____ (Name)

_____ (Address)

NOTE: For complete release of real estate mortgage, see Form No. 13A.

*As to method of record release of mortgage on personal property see Uniform Commercial Code Section 554.9404 and Official Form No. 52.1 (UCC-1) (Termination Statement on Filing Officer Copy of UCC 1)

Exhibit I Attached to and by this reference made a part of a partial release of real estate mortgage executed by Union State Bank to James D. McDonald and Beverly J. McDonald on February 18, 1985.

A tract of land commencing at the North Quarter (¼) corner of Section Eleven (11), in Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, running thence South 89° 10' West 284.00 feet along the section line, thence South 17° 35' West 672.71 feet, thence North 80° 04' East 406.51 feet, thence North 21° 10' East 240.3 feet along the westerly highway right of way line, thence North 00° 00' 351.20 feet along the quarter section line to the point of beginning, containing 5.0047 acres exclusive of any highway right-of-way; and also a perpetual easement for a well and water line over a strip of land 20 feet wide and being 10 feet wide on both sides of the following described centerline:- Commencing at a point on the section line which is 190 feet West of the South Quarter (¼) corner of Section Two (2), in Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, thence North 145 feet,