

Document 2014 2864

Book 2014 Page 2864 Type 03 001 Pages 1

(This form of acknowledgment for individual grantor(s) only)

Date 11/13/2014 Time 3:45 PM Rec Amt \$7.00 Aud Amt \$5.00 Rev Transfer Tax \$127.20 Rev Stamp# 407 DOV# 435

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

| [at] = 0.00 at   1 at   |   | G# + F70.00 C C 0.1  | FOR THE LEGAL PRESENT OF THE HOP OF   |
|--|---|--|---|
| ©THE IOWA STATE BAR ASSOCIATION Official Form No. 101 - August 2013  | Jane E. Rosien, ici   |  | FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER   |
| Return To: Jane E. Ros   | sien, 223 E. Court Avenue, P.O  | . Box 67, Winterset, IA  | 50273-0067  |
| Preparer: Jane E. Rosien, 223 E. Court Avenue, P.O. Box 67, Winterset, IA 50273-0067, Phone: (515) 462-4912 Taxpayer: Winterset Community Church, P.O. Box 345, Winterset, IA 50273  |   |  |   |
| Taxpayer: Winterset C  | ommunity Church, P.O. Box 3   | 45, Winterset, IA 5027   | 3   |
| TO THE STATE OF TH | WARRAN <sup>-</sup>   |  |   |
| For the consideration Anthony Keith Hughe  | or 580,000.00   | Dollar(s) and other  | er valuable consideration,  |
| Anthony Rein Trugh   | 25, a bingle reison,  |  | do hereby   |
| Convey to Winterset C  | ommunity Church   |  | do hereby   |
| Total to willerser   | ommunity entiron,   |  | the   |
| following described real<br>Lot Three (3) in Block   | estate in MADI<br>K Twenty-six (26) of the Origin   |  | unty, lowa:   |
| title in fee simple; that the is free and clear of all lie Warrant and Defend the Each of the undersigned real estate. Words and   | Covenant with grantees, and succeey have good and lawful authority ens and encumbrances except as a real estate against the lawful claid hereby relinquishes all rights of comphrases herein, including acknows masculine or feminine gender, a 3, 2014 | y to sell and Convey the r<br>may be above stated; an<br>ims of all persons except<br>dower, homestead and di<br>redgment hereof, shall be   | eal estate; that the real estate<br>d grantors Covenant to<br>as may be above stated.<br>stributive share in and to the |
|  |   | anthon &   | etter Hugher  |
|  | (Grantor)   | Anthony Leith  | Hughes (Grantor)  |
| STATE OFIOW  | A, COUNTY OFN   | MADISON  |   |
| This record was ackr<br>Keith Hughes   | nowledged before me this 13th da  | ay of <u>November</u>  | , 2014 , by Anthony   |
| 3° 2° 2° 2° 2° 2° 2° 2° 2° 2° 2° 2° 2° 2°  | JANE E. ROSIEN Commission Number 166080 My Commission Expires August 10, 2016   | au de la composition della com | e of Notary Public  |