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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Prepared By: **Michael Kelley, (608)829-5726**  
**BANKERS' BANK**  
**7700 MINERAL POINT RD**  
**MADISON, WI 53717**

✓ Return To: **FARMERS & MERCHANTS STATE BANK, WINTERSET**  
**101 W JEFFERSON, WINTERSET, IA 50273**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **FARMERS & MERCHANTS STATE BANK, WINTERSET**

(herein "Assignor"), whose address is **101 W JEFFERSON, WINTERSET, IA 50273**

, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS**,

a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"), whose address is **PO BOX 2026, FLINT, MI, 48501-2026**

, a certain Mortgage dated **November 3rd, 2014**, made and executed by **ALAN A WILDIN and PENNY G WILDIN HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET**

upon the following described property situated in **MADISON** County, State of Iowa:

PARCEL "A" LOCATED IN THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION TWO (2), TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 440 ON MAY 14, 1999 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

Parcel ID Number: **660140284012000** such Mortgage having been given to secure payment of **One Hundred Seventy Seven Thousand Six Hundred Forty Five and 00/100** (\$ **177,645.00** )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. **2014**, at page **2835** (or as No. ) of the

Records of **MADISON** County, State of Iowa,  
together with the note(s) and obligations therein described, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only  
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**11/3/2014**

Staci Shortt  
Witness

\_\_\_\_\_  
Witness

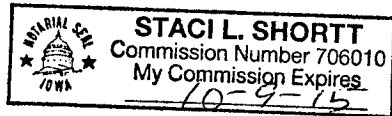
\_\_\_\_\_  
Attest

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET**

(Assignor)  
By: Gina M. Hackett  
(Signature)

**State of IA  
County of MADISON**

This instrument was acknowledged before me on **November 3rd, 2014**  
by Gina M Hackett of the above named Corporation,  
to me known to be the person(s) who executed the forgoing instrument, and  
to me known as the Vice President of said corporation,  
as and acknowledged that they executed the foregoing instrument as such of  
officer(s) as the deed of said corporation by its authority



Staci Shortt  
Notary Public, State of Iowa  
MADISON County  
My Commission Expires:  
10-9-15