Document 2014 2722

Rec Amt \$17.00

Book 2014 Page 2722 Type 05 001 Pages 3 Date 10/31/2014 Time 12:48 PM

> ✓ INDX ANNO **SCAN**

> > CHEK

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

Prepared By: UNION STATE BANK PO BOX 110, 201 W COURT AVENUE

WINTERSET, IA 50273

1,515-462-2161 Return To: UNION STATE BANK PO BOX 110, 201 W COURT AVENUE

WINTERSET, IA 50273

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage , made and executed by LANCE NICOLAI, a single person dated 10-30-2014

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON State of Iowa: SEE EXHIBIT "A"

County,

Parcel ID Number: 820001902030000 00

such Mortgage having been

given to secure payment of ONE HUNDRED THOUSAND AND NO/100

(\$ 100,000.00

) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500033766306

MERS Phone 1-888-679-6377

Volume, or Liber No.	2014, at of the	page 27	21	(or as No. Records of	
MADISON under such Mortgage.) County	, State of Iowa	a, and all rights	accrued or to accrue	
TO HAVE AND TO HOLD, the only to the terms and conditions of the terms and conditions of the terms are the terms and conditions of the terms are the terms a				signs, forever, subject	
IN WITNESS WHEREOF, the 10-30-2014	e undersigned A	assignor has e	xecuted this As	ssignment of Mortgage	on
		UNIO	N STATE BANI		
Witness		Bv:) war	Assignor)	
Witness			(S NE GORDON PRESIDENT	Signature)	
Attest		VIOL	TINESIDEIVI	MINN STA	E A
State of IOWA County of MADISON				CORPORAL SEAL	7
This instrument was acknowledg by DUANE GORDON	ed before me or	10-30-2014		A SET I	Milli
as VICE PRESIDENT		of UNIO	N STATE BANK	<	

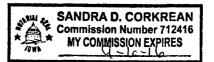


EXHIBIT "A' FOR A REAL ESTATE MORTGAGE DATED 10/30/14 BETWEEN UNION STATE BANK AND LANCE NICOLAI ON THE FOLLOWING DESCRIBED REAL PROPERTY:

The North Half (½) of Lots Five (5) and Six (6) in Block Two (2) of Wilsey's Addition to the Town of Winterset, Madison County, Iowa, and a strip of real estate 132 feet long from East to West and 16½ feet wide from North to South, being real estate bounded by and included within a line commencing at the southeast corner of Lot Three (3) of Block Two (2) of Wilsey's Addition to the City of Winterset, Iowa, and running thence West 132 feet, thence South 16½ feet, thence East 132 feet, thence North 16½ feet to the place of beginning, being real estate which was vacated for alley purposes by an ordinance of the City of Winterset, Iowa.