



Document 2014 2670

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION

Official Form #130

Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

Jerrold B. Oliver, P. O. Box 230, Winterset, IA 50273, Phone: (515) 462-3731

Taxpayer Information: (Name and complete address)

George L. Montröss Trust, PO Box 31, Winterset, IA 50273

Return Document To: (Name and complete address)

Jerrold B. Oliver, P. O. Box 230, Winterset, IA 50273, Phone: (515) 462-3731

Grantors:

American State Bank

Grantees:

George L. Montröss Trust, by George
M. Montröss, Trustee

Legal description: See Page 2

Document or instrument number of previously recorded documents:



PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:
The North Half (N½) of Lot Two (2) in Block Five (5) of West Addition to the Town of Winterset, Madison County, Iowa

is hereby released from the lien of the real estate mortgage, executed by George L. Montross Trust, by George M. Montross, Trustee dated December 31, 2009, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, recorded as document reference number Book 2010, Page 31, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 24th day of October, 2014.

AMERICAN STATE BANK
809 N. John Wayne Drive
WINTERSSET, IA 50273

American State Bank

Daniel J. Nielsen, Market President

REPRESENTATIVE CAPACITY ACKNOWLEDGMENT

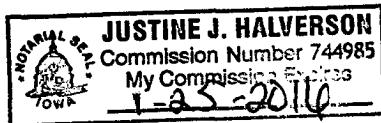
STATE OF IOWA, COUNTY OF MADISON

This record was acknowledged before me this 24th day of October, 2014.

by Daniel J. Nielsen

as Market President

of American State Bank


Signature of Notary Public

INDIVIDUAL ACKNOWLEDGMENT

STATE OF _____, COUNTY OF _____

This record was acknowledged before me this _____ day of _____,

by _____

Signature of Notary Public

NOTE: For complete release of real estate mortgage, see ISBA Form No. 129.