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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK



## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION

Official Form #130

Recorder's Cover Sheet

**Preparer Information:** (Name, address and phone number)

Jerrold B. Oliver, P. O. Box 230, Winterset, IA 50273, Phone: (515) 462-3731

**Taxpayer Information:** (Name and complete address)

Winterset Properties, LLC, PO Box 31, Winterset, IA 50273

**Return Document To:** (Name and complete address)

Jerrold B. Oliver, P. O. Box 230, Winterset, IA 50273, Phone: (515) 462-3731

**Grantors:**

American State Bank

**Grantees:**

Winterset Properties, LLC

**Legal description:** See Page 2

**Document or instrument number of previously recorded documents:**



### PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:  
The North Half (N½) of Lot Two (2) in Block Five (5) of West Addition to the Town of Winterset, Madison County, Iowa

is hereby released from the lien of the real estate mortgage, executed by Winterset Properties, LLC dated April 27, 2007, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, recorded as document reference number Book 2007, Page 1760, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 24<sup>th</sup> day of October, 2014.

**AMERICAN STATE BANK**  
809 N. John Wayne Drive  
WINTERSET, IA 50273

American State Bank

*Daniel J. Nielsen*  
Daniel J. Nielsen, Market President

#### REPRESENTATIVE CAPACITY ACKNOWLEDGMENT

STATE OF IOWA, COUNTY OF MADISON

This record was acknowledged before me this 24<sup>th</sup> day of October, 2014.

by Daniel J. Nielsen

as Market President

of American State Bank



*Justine J. Halverson*  
Signature of Notary Public

#### INDIVIDUAL ACKNOWLEDGMENT

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

This record was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,

by \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

NOTE: For complete release of real estate mortgage, see ISBA Form No. 129.