



Document 2014 2632

Book 2014 Page 2632 Type 05 003 Pages 2  
Date 10/20/2014 Time 10:44 AM  
Rec Amt \$12.00

✓ INDX  
✓ ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

**This Instrument Prepared By:**

Regions Bank,  
P.O. Box 12926,  
Birmingham, Alabama 35202  
1-800-734-4667

Loan Number: 0000000000003779003443 Date Paid: 10/08/2014

**When Recorded Return/Mail To:**

Regions Bank  
Collateral Management  
P.O. Box 12926  
Birmingham, Alabama 35202

**SATISFACTION OF MORTGAGE**

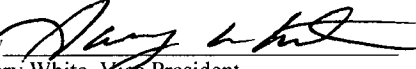
KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 08/02/2004 and the Note described therein in the amount of \$60,000.00, originally executed by Charles W Athy and Myra J Athy, to Union Planters Bank NA n/k/a Regions Bank and recorded 08/16/2004, Book: 2004 Page: 3801, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Property Address: 3392 265th St., Saint Charles, IA 50240

Said lien on the property is hereby released and discharged in full as of 10/8/2014.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 10/8/2014.

REGIONS BANK

By   
Gary White, Vice President

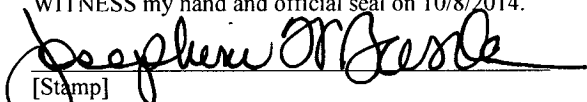
(No Corporate Seal)

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

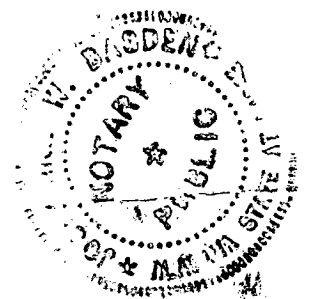
I, Josephine W. Basden, a Notary Public, in and for said County and State, do hereby certify that, Gary White, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 10/8/2014.

**MY COMMISSION EXPIRES JULY 15, 2018**

  
[Stamp]

Prepared By: Vanessa L. Hogans  
Regions Bank,  
P.O. Box 12926,  
Birmingham, Alabama 35202



Schedule A

Report Number: 1144867  
Client Number: 2910  
Customer: Athy, Charles W. & Myra J.

851

Branch #5369 /Loan/Key #0232536900352431

The following described premises, situated in the County of Madison and State of Iowa, to-wit:

The East 30 Acres of the Northeast Quarter (1/4) of the Southeast Quarter (1/4), except the North 660 feet of the West 330 feet thereof, in Section Twenty-five (25) in Township Seventy-five (75) North, Range Twenty-six (26) West of the 5<sup>th</sup> P. M.

Subject to an easement to Warren Water, Inc. herein by Deed recorded 1/30/95 in Deed Book 133 at Page 778.