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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA



## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION

Official Form #130

Recorder's Cover Sheet

**Preparer Information:** (Name, address and phone number)

Jane E. Rosien, 223 E. Court Avenue, P.O. Box 67, Winterset, IA 50273-0067  
Phone: (515) 462-4912

**Taxpayer Information:** (Name and complete address)

Billy Wayne Rhoads, 2450 Knoll Ridge Trail, Winterset, IA 50273

**Return Document To:** (Name and complete address)

Jane E. Rosien, 223 E. Court Avenue, P.O. Box 67, Winterset, IA 50273-0067

**Grantors:**

American State Bank

**Grantees:**

Billy Wayne Rhoads

**Legal description:** See Page 2

**Document or instrument number of previously recorded documents:**

N/A



### PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in MADISON County, Iowa, to wit:

The East 43.00' of the West 268.00' of the South 594.60' of the South Half (S 1/2) of the Southeast Quarter (SE 1/4) of Section Thirty-six (36), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa.

is hereby released from the lien of the real estate mortgage, executed by Billy Wayne Rhoads dated December 29, 2012, recorded in the records of the Office of the Recorder of the County of MADISON, State of Iowa, recorded as document reference number Book 2012, Page 4047, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 10th day of October, 2014.

  
\_\_\_\_\_  
Dan Nielsen

#### REPRESENTATIVE CAPACITY ACKNOWLEDGMENT

STATE OF IOWA, COUNTY OF MADISON

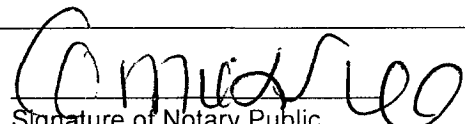
This record was acknowledged before me this 10th day of October, 2014,

by Dan Nielsen

as Market President

of American State Bank



  
\_\_\_\_\_  
Signature of Notary Public

#### INDIVIDUAL ACKNOWLEDGMENT

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

This record was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,

by \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

NOTE: For complete release of real estate mortgage, see ISBA Form No. 129.