

MARGIN ABOVE RESERVED FOR RECORDING INFORMATION

**SPECIAL WARRANTY DEED**

PREPARED, SUBMITTED, AND RETURN TO:  
ATTN: DEANNA BUDESlich  
SOUTH & ASSOCIATES, P.C.  
6363 COLLEGE BLVD, SUITE 100  
OVERLAND PARK, KS 66211  
(913) 663-7600

DATE OF INSTRUMENT: *October 1, 2014*

ASSIGNOR: UNIVERSAL MORTGAGE CORPORATION  
12080 N. CORPORATE PARKWAY  
MEQUON, WI 53092

ASSIGNEE: U.S. BANK NATIONAL ASSOCIATION  
4801 FREDERICA STREET, P.O. BOX 20005  
OWENSBORO, KY 42301

AFFECTED INSTRUMENT: NONE  
LEGAL DESCRIPTION: The North 12 1/2 acres of the East Half (1/2) of the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of Section Ten (10), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa

No Declaration of Value or Groundwater is required by law to be furnished in regard to this transfer of title because the Deed Consideration is less than \$500.00 428A.2 (21) Iowa Legislature

Tax Statements To:  
Secretary of Housing and Urban Development of Washington, D.C.  
c/o Michaelson, Connor & Boul  
4400 Will Rogers Parkway - Suite 300  
Oklahoma City, OK 73108

File No. 152119



SPECIAL WARRANTY DEED

WITNESSETH: Universal Mortgage Corporation, THE ASSIGNOR, (whether one or more) in consideration of the sum of One Dollar and other valuable consideration to it paid by the US Bank National Association, ASSIGNEE (whether one or more), the receipt of which is acknowledged, does by these presents, Grant, Bargain and Sell, Convey and Confirm unto the ASSIGNEE, its successors and assigns, the lots, tracts or parcels of land, described on the first page of this instrument, commonly known as 2338 Holliwell Bridge Road, Winterset, IA 50273 (the "Property").

Subject to all prior easements, restrictions, reservations and covenants now of record, if any.

TO HAVE AND TO HOLD the premises with all and singular, the rights, privileges, appurtenances and immunities belonging or in anywise appertaining unto the ASSIGNEE and unto its successors and assigns forever. ASSIGNOR covenanting that the premises are free and clear from any encumbrance done or suffered by it; and that it will warrant and defend the title to the premises unto the ASSIGNEE and unto its successors and assigns forever, against the lawful claims and demands of all persons claiming under it.

IN WITNESS, the ASSIGNOR has caused these presents to be signed by its Assistant Secretary and attested by its Vice President

[Signature]
Kelly Hillard
Vice President
(Name & Title)

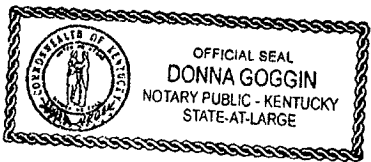
Universal Mortgage Corporation
By [Signature]
Michelle Clark
Assistant Secretary
(Name & Title)

CORPORATION ACKNOWLEDGMENT

STATE OF )
) ss.
COUNTY OF )

On this 1 day of October, 2014, before me, appeared Michelle Clark and Kelly Hillard to me personally known, who being by me duly sworn, did say that he/she is the Assistant Secretary and Vice President of Universal Mortgage Corporation, and that the instrument was signed on behalf of the corporation by authority of its Board of Directors, and he/she acknowledged the instrument to be the free act and deed of the corporation.

IN WITNESS, I have set my hand and affixed my official seal the day and year last above written.



[Signature]
Notary Public
State of Kentucky
County of Daviess
Date 1 October 2014

My Commission Expires:
3/28/2015

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