

BK: 2014 PG: 2439 Type 05 003 Pages 1  
Recorded: 9/30/2014 at 8:30:15.0 AM  
Fee Amount: \$7.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX  
ANNO  
SCAN  
CHEK

Prepared By: Rora Lee 1-800-449-8767  
Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452  
RETURN TO: Indecomm Global Services 2925 Country Drive, St. Paul, MN 55117

### Satisfaction of Mortgage

Dated: September 26, 2014

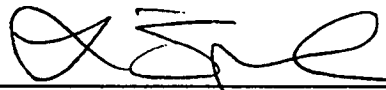
Loan#: 0033599838  
Invoice#: E2583927  
CostCenter#: USR  
Package#: 79556885  
Document#: 4920712

Know all Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of **September 15, 2003**, made and executed by **CHARLES T DEANGELIS / TERESA L DEANGELIS** to **FIRST CLASS CREDIT UNION** recorded **Madison County, Iowa**, and filed for record **September 22, 2003** as Document Number **5648** in Mortgage Book **2003** Page **5647** for Loan Amount of **\$80000.00** is redeemed, paid off, satisfied and discharged in full. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY FIRST CLASS CREDIT UNION TO CUNA MUTUAL MORTGAGE CORPORATION RECORDED ON 09/22/2003 AS BOOK/PAGE# 2003/5648 AND DOC# 5648. THEN IT WAS FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION RECORDED ON 01/19/2006 AS BOOK/PAGE# 2006/263 AND DOC# 2006-263.

STATE OF **Minnesota** )  
COUNTY OF **Ramsey** ) SS

**PHH MORTGAGE CORPORATION**

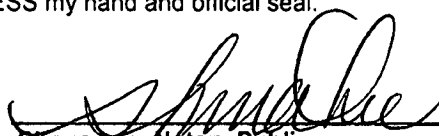
By   
**Lisa Spurbeck, Assistant Vice President**

On **September 26, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\*U04920712\*

1425 9/26/2014 79556885/1

  
**Shoua Lee, Notary Public**

My Commission Expires: **January 31, 2017**

