



Document 2014 2364

Book 2014 Page 2364 Type 05 003 Pages 2

Date 9/19/2014 Time 10:37 AM

Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

This Instrument Prepared By:

Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202
1-800-734-4667

Loan Number: 5350100000003779002692 Date Paid: 09/08/2014

When Recorded Return/Mail To:

Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 03/08/2000 and the Note described therein in the amount of \$28,500.00, originally executed by HOWARD E. JONES AND DELORES M. JONES, to REGIONS BANK SUCCESSOR IN INTEREST TO UNION PLANTERS BANK NA and recorded 04/27/2000, Book: 217 Page: 295 Instrument Number: 004040, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: SEE EXHIBIT A

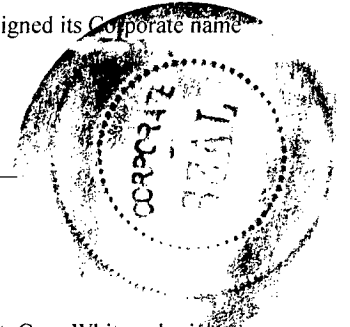
Said lien on the property is hereby released and discharged in full as of 9/12/2014.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 9/12/2014.

REGIONS BANK

By Gary White
Gary White, Vice President

(No Corporate Seal)



**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Terrie F. Parsons, a Notary Public, in and for said County and State, do hereby certify that, Gary White, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 9/12/2014.

Terrie Parsons
[Stamp]

MY COMMISSION EXPIRES NOVEMBER 21 2016

Prepared By: Angela M. Pierce
Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202

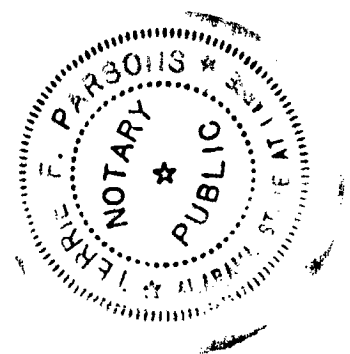


EXHIBIT A

The Northwest Quarter (1/4) of the Southwest Quarter (1/4), (except the right of way of the Chicago, Rock Island and Pacific Railroad Company as the same is now located and constructed over and across said premises, such right of way containing thirty one-hundredths (.30) of an acre, more or less) of Section Three (3), in Township Seventy-seven (77) North, of Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa.