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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

State	e of Iowa	—Space Above This Line For Recording Data	
Prepared By:	PHILLIP J. CLIFTON FARMERS & MERCHANT STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (
Return To:	FARMERS & MERCHANT STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASI	E OF MORTGAGE	
organized and		NK THE UNITED STATES OF AMER#0A holde DANIEL R. STAPLES AND KERRY B. STA	r of that

Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded

undersigned releases the Mortgage and all of its right, title and interest in the Property

and legally described as: (If the legal description of the property is not on page one of this

as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u>
as Mortgagee on <u>08-17-2012</u>, certifies that the

____County, lowa and is indexed as MORTGAGE RECORD 2012,

______ . The Mortgage having been complied with, the

on <u>08-22-2012</u> , in the <u>RECORDER'S OFFICE</u>

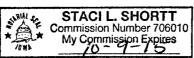
MADISON

Release of Mortgage, it is located on _

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located at

LENDER: FARMERS & MERCHANTS STATE BANK PHILLIP J. CLIPTON, VICE PRESIDENT ACKNOWLÉDGMENT. (Lender Acknowledgment) STATE OF **IOWA** , COUNTY OF MADISON On this 15TH day of SEPTEMBER, 2014 before me, a Notary Public in the state of Iowa, personally appeared PHILLIP J. CLIFTON , to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its VICE PRESIDENT and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed. My commission expires: 10-09-2015 (Seal) (Notary Public) STACI SHORTT



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