



Document 2014 2286

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Fee Amount: \$7.00 **Revenue Tax:**

LISA SMITH RECORDER Madison County, lowa

INDX V ANNO 1 **SCAN**

CHEK

Prepared by and Return to: Marcia Baughman, Midwest Heritage Bank, 1025 Braden, Chariton, IA 50049 (641) 774-8581

Grantor: Midwest Heritage Bank, FSB Grantee: Randall J Ripperger and Mary E Ripperger

RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Present: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mor tgage bearing the date of the 26th day of January 2012 made and executed by Randall J Ripperger and Mary E Ripperger; husband and wife as joint tenants with full rights of survivorship and not as tenants in common (referred to below as "grantor") and Midwest Heritage Park FSP (referred to below as "grantor") are recorded in the recorder of the Heritage Bank, FSB, (referred to below as "grantee") recorded in the records of the office of the County Recorder of Madison County, State of Iowa in Book 2012 Page 309 on the 1st Day of February 2012 is redeemed, paid off, satisfied and discharged in full.

12th of September 2014



CORPORATE STATE OF IOWA, LUCAS COUNTY ss: MIDWEST HERITAGE BANK, FSB

Watkins, Vice President Senior

Vice Shari Spiker, President

On this 12th of September 2014, before me the undersigned, a Notary Public in and for said County and State, personally appeared Christopher
Watkins and Shari Spiker, to me personally known, who being by me duly sworn,
did say that they are the Senior Vice President and the Vice President respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Christopher Watkins and Shari Spiker, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Marcia Baughman Baughn

Iowa, Notary Public in and for said County

