



Document 2014 2173

Book 2014 Page 2173 Type 05 001 Pages 2  
Date 8/29/2014 Time 2:13 PM  
Rec Amt \$12.00

INDX  
ANNO  
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CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Prepared By: UNION STATE BANK / JAYNE MAXWELL  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273  
1-515-462-2161  
Return To: UNION STATE BANK  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 08-29-2014, made and executed by MITCHELL J. MORTVEDT; PATRICIA MORTVEDT

(Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: LOT EIGHT (8) OF COPPER FOX ESTATES SUBDIVISION LOCATED IN THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION SEVENTEEN (17), IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA



Parcel ID Number: 400071780080000 such Mortgage having been given to secure payment of THREE HUNDRED TWENTY FOUR THOUSAND AND NO/100

(\$ 324,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500033646359

MERS Phone 1-888-679-6377

Volume, or Liber No.

2014, at page 2172  
of the COUNTY

(or as No.

Records of

MADISON  
under such Mortgage.

) County, State of Iowa, and all rights accrued or to accrue

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08-29-2014

\_\_\_\_\_  
Witness

UNION STATE BANK

(Assignor)

By: David A Koch

(Signature)

\_\_\_\_\_  
Witness

DAVID A. KOCH  
VICE PRESIDENT

\_\_\_\_\_  
Attest

State of IOWA  
County of MADISON

This instrument was acknowledged before me on 08-29-2014  
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Elizabeth L. Berry