



Document 2014 1939

Book 2014 Page 1939 Type 05 001 Pages 2

Date 8/06/2014 Time 11:29 AM

Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

1-515-462-2161

Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 07-31-2014, made and executed by STEVEN L. PEARSON; BRENDA LOWDEN PEARSON (Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: LOT SIXTEEN (16) OF CORKREAN & WATTS ADDITION PLAT NO. 5, AN ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA



Parcel ID Number: 83400840016000000 such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY THOUSAND AND NO/100

(\$ 180,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500033473747

MERS Phone 1-888-679-6377

Volume, or Liber No. 2014
2014-1938, at page 1938 (or as No. _____
of the 08-06-2014 Records of
MADISON) County, State of Iowa, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-30-2014

Witness

UNION STATE BANK
(Assignor)

Witness

By: Duane Gordon
(Signature)

DUANE GORDON
VICE PRESIDENT

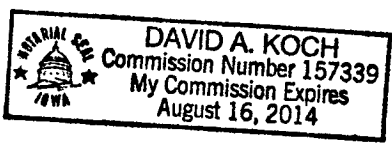
Attest

State of IOWA
County of MADISON

This instrument was acknowledged before me on 07-30-2014
by DUANE GORDON

as VICE PRESIDENT

of UNION STATE BANK



David A Koch