**USDA-FmHA**
Form FmHA 460-1
(Rev. 7-11-83)

*Position 1 (Chattels)*
*Position 5 (Real Estate)*

# PARTIAL RELEASE

**The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by** Stephen G. Phillips **and** Millicent K. Phillips **of** Box 303 Truro, Iowa 50257 *(Post-office address, include ZIP Code)*, **County of** Madison, **State of** Iowa, **filed or recorded in the** Madison County Recorders **office of** Madison **County, State of** Iowa, **to wit:**

| *Lien Instrument* | *Mortgagee* | *Date of Instrument* | *Date Filed* | *Document, File or Book No.* | *Page No.* |
|---|---|---|---|---|---|
| Mortgage | Farmers Home Administration | 2-24-78 | 2-24-78 | 128 | 9 |

**for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):**

The West 278 feet of all that part of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) which lies north of the centerline of the right of way of the C.B. and Q. R. R. of Section Fifteen (15) all in Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Except a 25 foot wide tract of land more particularly described as a 25 foot wide strip centered on the following-described centerline: Commencing at a point located on the West line of said Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) located 8.4 feet South of the Southeast Corner of Out Lot Five (5) Town of Truro, Iowa, thence North 88° 55' East 278 feet to the East line of the above-described tract.

**Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.**

**IN WITNESS WHEREOF, the United States of America has signed this form on the** 17th **day of** July, 19 86.

**WITNESSES:** _____

**UNITED STATES OF AMERICA**

**By** Anthony R. Putz

**Title** County Supervisor
Farmers Home Administration
United States Department of Agriculture

**STATE OF** Iowa
**COUNTY OF** Madison } **ss:**

**ACKNOWLEDGMENT**

**On this** 17th **day of** July, 19 86, **before me, the subscriber, a** Notary Public *(Title of officer)*, **in and for the above county and State, appeared** Anthony R. Putz, **known to me to be** County Supervisor, **Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.**

**IN WITNESS WHEREOF, I have hereunto set my hand and seal at** Winterset, Iowa **the day and year aforesaid.**

IND ✓
REC ✓
PAGE ✓

**[SEAL]** JO ELLEN REYNOLDS MY COMMISSION EXPIRES

Jo Ellen Reynolds *(Signature)*
Notary Public *(Title)*

**My commission expires** 9-26-88 *(To be filled in if certifying officer is a notary public)*

STATE OF IOWA, MADISON COUNTY, ss. Inst. No. 122 ✓ Filed for Record this 17 day of July 19 86 at 4:01 PM
Book 146 Page 59 Recording Fee $5.00 Mary E. Welty, Recorder, By Shirley D. Heary Deputy

Compared