Document 2014 1676

Book 2014 Page 1676 Type 05 003 Pages 2 Date 7/14/2014 Time 11:23 AM Time 11:23 AM

Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

This Instrument Prepared By:

Regions Bank, P.O. Box 12926, Birmingham, Alabama 35202 1-800-734-4667

Loan Number: 53501000000003770000775 Date Paid: 06/25/2014

When Recorded Return/Mail To:

Regions Bank Collateral Management P.O. Box 12926 Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 04/09/2007 and the Note described therein in the amount of \$21,800.00, originally executed by TRAVIS J DEVORE AND JAN M DEVORE, NA to REGIONS BANK and recorded 04/30/2007, Book: 2007 Page: 1754, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: SEE ATTACHED EXHIBIT A

Said lien on the property is hereby released and discharged in full as of 6/30/2014.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 6/30/2014.

REGIONS BANK

(No Corporate Seal)

Q2 June Pridmore, Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Camerisa R. Harris, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 6/30/2014.

MY COMMISSION EXPIRES AUGUST 22, 2016 Prepared By: Dana L. Smith

Regions Bank,

Alabama 35202

Birmingham, Alab 21A *

EXHIBIT A

PARCEL "A" IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) ALL IN SECTION TWO (2), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M. MADISON COUNTY, IOWA MORE PARTICUIALRLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SECTION TWO (2) TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA; THENCE NORTH 86 DEGREES 28'22" EAST 751.86 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION TWO (2) TO THE POINT OF BEGINNING; THENCE SOUTH 22 DEGREES 52' 57" EAST 315.05 FEET ALONG THE CENTERLINE OF A COUNTY ROAD; THENCE CONTINUING SOUTH 10 DEGREES 57' 58" EAST 770.12 PRET ALONG SAID COUNTY ROAD CENTERLINE; THENCE NORTH 86 DEGREES 22'33" EAST 571.59 FEET, THENCE NORTH 34 DEGREES 01'22" WEST 853.02 FEET; THENCE NORTH 41 DEGREES 16' 47" WEST 410.92 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION TWO (2); THENCE SOUTH 06 DEGREES 28'22" WEST 91.24 FEET TO THE POINT OF BEGINNING, CONTAINING 8.006 ACRES INCLUDING 0.904 ACRES OF COUNTY ROAD RIGHT-OF-WAY.

BEING THE SAME PROPERTY CONVEYED TO TRAVIS J. DEVORE AND JAN M. DEVORE HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON BY DEED FROM DONALD J. LYNCH A SINGLE PERSON RECORDED 03/17/1999 IN DEED BOOK 141 PAGE 241, IN THE RECORDER'S OFFICE OF MADISON COUNTY, IOWA.

TAX ID# 430080264023000

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00053 501 000000003770000775 - TRAVIS J DEVORE(6/30/14 DLS)