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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

—Space Above This Line For Recording Data — -State of Iowa----Prepared By: KELLI BENSHOOF 101 W JEFFERSON, PO **BOX 29** WINTERSET IA 50273 (515) 462-4381 Return To: **FARMERS & MERCHANTS** STATE BANK 101 W JEFFERSON, PO **BOX 29** WINTERSET, IA 50273 RELEASE OF MORTGAGE FARMERS & MERCHANTS STATE BANK _, which is organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that certain Mortgage made and executed by **DANIEL R. STAPLES AND KERRY B. STAPLES** as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u> as Mortgagee on <u>07-30-1998</u>, certifies that the

Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded

undersigned releases the Mortgage and all of its right, title and interest in the Property

and legally described as: (If the legal description of the property is not on page one of this

County, Iowa and is indexed as MORTGAGE RECORD 201,

_ . The Mortgage having been complied with, the

on <u>08-04-1998</u>, in the <u>RECORDER'S OFFICE</u>

Release of Mortgage, it is located on _

MADISON

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LENDER: FARMERS & MERCHANTS STATE BANK PHILLIP J. CLIFT ON, VICE PRESIDENT ACKNOWLEDGMENT. (Lender Acknowledgment) STATE OF IOWA , COUNTY OF MADISON On this 1ST day of JULY, 2014 before me, a Notary Public in the state of Iowa, personally appeared PHILLIP J. CLIFTON _, to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its ____ and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed. My commission expires: (Seal)

