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Document 2014 1242

Book 2014 Page 1242 Type 05 001 Pages 2
Date 5/28/2014 Time 1:06 PM
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LISA SMITH, COUNTY RECORDER   CHEK
MADISON COUNTY IOWA

——————State of Iowa—————————Space Above This Line For Recording Data ————

Prepared By: DUANE GORDON
             UNION STATE BANK
             P.O. BOX 110, WINTERSET,
             IA 50273 (515) 462-2161

Return To: UNION STATE BANK
             PO BOX 110
             201 WEST COURT AVENUE
             WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, UNION STATE BANK
_____, which is organized and existing under the laws of THE STATE OF IOWA
_____ sells, assigns and transfers to MERCHANTS BANK NATIONAL ASSOCIATION
_____, which is organized and existing under the laws of UNITED STATES OF
AMERICA____ , whose address is P.O. BOX 248, 102 E. THIRD ST. WINONA, MN 55987-3416
_____ , all right, title and interest in and to that certain Mortgage dated
05-21-2014_____ , made and executed by RANDY SCOTT FREEMAN AND RAMONA
FREEMAN_____ as Mortgagor, and UNION STATE BANK
_____ , as Mortgagee and filed for record on 05-27-2014_____ ,
in BOOK 2014 ON PAGE 1241 _____in the
RECORDERS OFFICE _____ for MADISOIN_____ County, Iowa,
together with all right, title and interest in the note and debt described therein.

LENDER: UNION STATE BANK
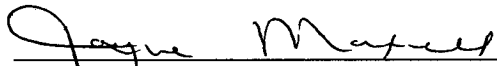
_____
DUANE GORDON, VICE PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF IOWA_____ , COUNTY OF MADISON_____ ss.

On this 27TH___ day of MAY, 2014_____ before me, a Notary Public, in and for said County, personally appeared DUANE GORDON_____ ,

to me personally known, who being by me duly sworn or affirmed did say that that person is VICE PRESIDENT_____ of said business or entity, and that said instrument was signed on behalf of the said business or entity by authority of its board of directors/partners/members (or other governing body) and the said   VICE PRESIDENT _____ acknowledged the execution of said instrument to be the voluntary act and deed of said business or entity by it voluntarily executed.

My commission expires:

(Seal)

_____
(Notary Public)