Book 2014 Page 1199 Type 05 001 Pages 2 Date 5/21/2014 Time 3:57 PM Rec Amt \$12.00

INDX **ANNO SCAN**

CHEK

LISA SMITH, COUNTY RECORDER

MADISON COUNTY IOWA

Prepared By: UNION STATE BANK

PO BOX 110

201 WEST COURT AVENUE

1-515-462-2161

Keturn To: UNION STATE BANK

PO BOX 110

201 WEST COURT AVENUE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage , made and executed by KEVIN P. CLARKE , a single person dated 05-15-2014

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: THE WEST 660 FEET OF THE SOUTH 264 FEET OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA



Parcel ID Number: 560112548003000 such Mortgage having been given to secure payment of EIGHTY SEVEN THOUSAND SEVEN HUNDRED FIFTY AND NO/100

) (Include the Original Principal Amount) which Mortgage is of record in Book, (\$ 87,750.00

MIN: 100344500033525397 MERS Phone 1-888-679-6377

MERS Assignment of Mortgage-IA VMP ® Wolters Kluwer Financial Services © 2002, 2011

volume, of Liber No.	a017	, at page	1619	(or as No.
2014-119	of th	e OFFICE OF REC	ORDER	Records of
MADISON	, •) County, State of	Iowa, and all ri	ghts accrued or to accrue
under such Mortgage.				
TO HAVE AND TO only to the terms and condi		_		l assigns, forever, subject
IN WITNESS WHER 05-15-2014	REOF, the unde	rsigned Assignor h	as executed this	s Assignment of Mortgage on
			INION STATE B	ANK
Witness		By: _	Davi	(Assignor)
Witness		•		(Signature)
		. D	AVID A. KOCH	
		V	ICE PRESIDEN	T
Attest				

State of IOWA County of MADISON

This instrument was acknowledged before me on $\,$ 05-15-2014 $\,$ bỷ DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Elgabert L. Berry