



Document 2014 1037

Book 2014 Page 1037 Type 05 003 Pages 1  
Date 5/02/2014 Time 11:02 AM  
Rec Amt \$7.00

INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

WJ

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

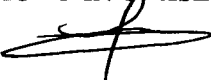
Loan #: 1199544586

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

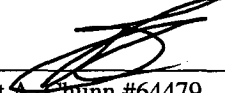
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 11/26/2012 made and executed by **VELVA J. COLE AND ELDON R. COLE (grantor)** to **JPMORGAN CHASE BANK, N.A. (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2012, Page 3761, or Instrument # 2012 3761, recorded on 12/12/2012 is redeemed, paid off, satisfied and discharged in full.

Dated on 04, 23, 14 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 4, 23, 14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn #64479  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 23492844 \_@ PRIME T1814044511 [C-1] RCNIA1



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