



Document 2014 800

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

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Prepared By: UNION STATE BANK / JAYNE MAXWELL  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

1-515-462-2161

Return To: UNION STATE BANK  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 04-01-2014

, made and executed by GARY BARKER & Patricia Barker  
Husband and wife

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County,  
State of Iowa: PARCEL "C" LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 3.00 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 16 ON JUNE 10, 1997 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA



Parcel ID Number: 34006252200400000 such Mortgage having been  
given to secure payment of TWO HUNDRED EIGHTY FOUR THOUSAND THREE HUNDRED FORTY AND NO/100

(\$ 284,340.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN 100344500033384381 MERS Phone 1-888-679-6377

1003445-0003338438-1

MERS Assignment of Mortgage-IA  
VMP®  
Wolters Kluwer Financial Services © 2002, 2011

VMP94(IA) (1104)  
Page 1 of 2

Volume, or Liber No. 2014

, at page 799

(or as No. 2014-799)  
Records of

MADISON  
under such Mortgage.

of the ) County, State of Iowa, and all rights accrued or to accrue

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04-01-2014

\_\_\_\_\_  
Witness

UNION STATE BANK  
(Assignor)

\_\_\_\_\_  
Witness

By: Duane Gordon  
(Signature)

\_\_\_\_\_  
Attest

Duane Gordon  
VICE PRESIDENT

State of IOWA  
County of Madison



This instrument was acknowledged before me on 4/1/14  
by Duane Gordon

as VICE PRESIDENT of UNION STATE BANK

JAYNE MAXWELL  
Commission Number 734374  
My Commission Expires  
5-6-14

Jayne Maxwell

VMP-1164B (0402)

JAYNE MAXWELL  
Commission Number 734374  
My Commission Expires  
5-6-14