

Document 2014 647

Book 2014 Page 647 Type 05 001 Pages 2 Date 3/21/2014 Time 2:24 PM

Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

Prepared By: Michael Kelley, (608)829-5726

BANKERS' BANK

7700 MINERAL POINT RD MADISON, WI 53717

Return To: FARMERS & MERCHANTS STATE BANK, WINTERSET

101 W JEFFERSON, WINTERSET, IA 50273

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, FARMERS  $\,\&\,$  MERCHANTS STATE BANK, WINTERSET

(herein "Assignor"), whose address is 101 W JEFFERSON, WINTERSET, IA 50273

, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS

a corporation organized and existing under the laws of DELAWARE

(herein "Assignee"), whose address is PO BOX 2026, FLINT, MI, 48501-2026

, a certain Mortgage dated 03/17/14 , made and executed by

JASON JAMISON, A SINGLE PERSON, and ASHLEY C MCNAIR A SINGLE PERSON

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET

upon the

following described property situated in MADISON

County, State of Iowa:

LOT ONE (1) OF THE CRASE SUBDIVISION LOCATED IN THE WEST FRACTIONAL HALF (W FR. ½) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION THIRTY-ONE (31), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.

Parcel ID Number: 150023140041000

such Mortgage having been given to

secure payment of One Hundred Seventy Three Thousand Forty Five and 00/100

(\$ 173,045.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

2014

, at page Louis

(or as No. 2014-646

) of the

Mortgage Assignment with Acknowledgment-IA VMP ® Wolters Kluwer Financial Services © 2002, 2008

45641

VMP995W(IA) (0811) Page 1 of 2

MERS MIN Number: 100333000000456414 MERS Phone Number: 1-800-679-6377

interest, and all rights accrued or to accrue under su TO HAVE AND TO HOLD the same unto As to the terms and conditions of the above-described M	ssignee, its successor and assigns, forever, subject only
Witness Sechmen	FARMERS & MERCHANTS STATE BANK, WINTERSET  (Assignor)  By:
Witness	(Signature)
Attest	•
This instrument was acknowledged before me on March 17th, 2014  by Gina M Hackett of the above named Corporation, to me known to be the person(s) who executed the forgoing instrument, and to me known as the Vice President of said corporation, es and acknowledged that they executed the foregoing instrument as such ef officer(s) as the deed of said corporation by its authority  Notary Public State of Lower lower.	
Commission Number 190771  My Commission Expires  Ture 20 2015	Notary Public, State of Iowa MADISON County My Commission Expires:
	06/20/2015
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VMP995W(IA) (0811) Page 2 of 2

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