



Document 2014 604

BK: 2014 PG: 604 Type 05 001 Pages 3  
Recorded: 3/18/2014 at 9:24:10.0 AM  
Fee Amount: \$17.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

[Space Above This Line for Recording Data]

This Document Prepared By:  
**DEANA DAWN GANN**  
**URSUS LAW GROUP**  
**701 HIGHLANDER BLVD, SUITE 200**  
**ARLINGTON, TX 76015**

When Recorded Mail To:  
Brown & Associates  
2316 Southmore  
Pasadena, Texas 77502  
**SUITE 200**

143679

### ASSIGNMENT OF MORTGAGE

For Value Received, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8250 JONES BRANCH DRIVE, MCLEAN, VA 22102-3110**, does hereby grant, sell, assign, transfer and convey, unto **DTA SOLUTIONS, LLC** (herein "Assignee"), whose address is **9428 BAY MEADOWS ROAD, SUITE 260, JACKSONVILLE, FL 32256**.

A certain Mortgage dated **08/02/2002** having been given to secure payment of \$ **66,500.00** due **08/01/2032** which Mortgage is recorded on **08/08/2002** in **OFFICIAL RECORDS BOOK 2002, PAGE 3885** of the official Records of **MADISON**, State of **IOWA** made and executed by **ANGELA CAPPS, A SINGLE WOMAN**, upon the following described property located **607 BROWN STREET, PERU, IA 50222**, and situated in **MADISON** State of **IOWA**.

Inst. # 003885

#### LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

Parcel: 930000600170000, 930000600190000, 930000700020000, 930000700030000  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

9-18-2013  
Date

**FEDERAL HOME LOAN MORTGAGE CORPORATION**  
(Assignor)

Carmen West  
Attest (Print Name) Carmen West

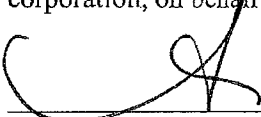
Carlos E. Alvarez  
Attest (Print Name) Carlos E. Alvarez

By: [Signature]  
**JASON PINSON, the ATTORNEY-IN-FACT OF**  
**FEDERAL HOME LOAN MORTGAGE**  
**CORPORATION** (Signature)

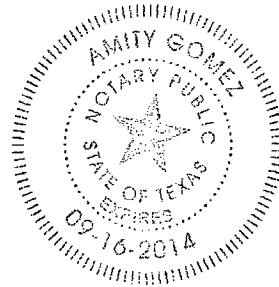
[Space Below This Line for Acknowledgments]

State of TEXAS  
County of TARRANT

The foregoing instrument was acknowledged before me this 9-18-2013  
(date) by **JASON PINSON**, the **ATTORNEY-IN-FACT** of **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a \_\_\_\_\_,  
corporation, on behalf of the corporation.

  
\_\_\_\_\_  
AMITY GOMEZ, Notary Public

Seal:



My commission expires: 09/16/2014

**URSUS LAW GROUP**  
**701 HIGHLANDER BLVD, SUITE 200**  
**ARLINGTON, TX 76015**

**EXHIBIT "A"**

OUT LOT 47 EXCEPT THE EAST 14 FEET IN WIDTH THEREOF, AND OUT LOT 48 EXCEPT THE WEST 77.5 FEET OF THE SOUTH 142.3 FEET THEREOF, OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4); AND OUT LOT 3 AND THE NORTH 69.6 FEET OF OUT LOT 4 OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4), ALL IN SECTION ELEVEN (11), IN TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH PM, MADISON COUNTY, IOWA, AND

OUTLOT FOUR (4), EXCEPT THE NORTH 69.6 FEET OF THE NORTHWEST QUARTER (NOW 1/4) OF THE NORTHWEST QUARTER (NW1/4), AND THE WEST 77.5 FEET OF THE SOUTH 142.3 FEET OF OUTLOT FORTY-EIGHT (48) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4), ALL IN SECTION ELEVEN (11), IN TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5THPM, MADISON COUNTY, IOWA