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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

PREPARED BY: **JARED PETT 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401; PH: (208)528-9895**  
WHEN RECORDED MAIL TO: **SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401**

**IOWA**

COUNTY OF MADISON  
LOAN NO: **0005472633**



**RELEASE OF MORTGAGE**

THE undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SYMMETRY MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SYMMETRY MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Mortgagor (Borrower): **JOSEPH W JOHLL AND GAIL A JOHLL, HUSBAND AND WIFE**

Mortgage dated **OCTOBER 05, 2011** and recorded on **OCTOBER 21, 2011** in Volume **2011** at Page **2811** as Instrument No. **2011 2811** of the record of Mortgages for **MADISON** County, State of **IOWA**.

**AS DESCRIBED IN SAID MORTGAGE**

Property Address: **1702 EARLHAM ROAD WINTERSET, IA 50273**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **FEBRUARY 24, 2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

      Jared Pett        
**JARED PETT, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 24, 2014**, before me, **EMMETT GREEN**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

      Emmett Green        
**EMMETT GREEN (COMMISSION EXP. 05/31/2018)**  
NOTARY PUBLIC

