



Book 2014 Page 273 Type 05 003 Pages 2 Date 2/04/2014 Time 3:14 PM

Rec Amt \$12.00

INDXV ANNO ! SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

State of Iowa	——Space Above This Line For Recording Data	
Prepared By: KELLI BENSHOOF		
101 W JEFFERSON PO		

101 W JEFFERSON, PO

BOX 29

WINTERSET IA 50273

(515) 462-4381

Return To:

**FARMERS & MERCHANTS** 

STATE BANK

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET, IA 50273

## **RELEASE OF MORTGAGE**

FARMERS & MERCHANTS STATE BANK	, which is
organized and existing under the laws of THE UNITED STATE	S OF AMER LOA holder of that
certain Mortgage made and executed by APOLONIO GARCIA	-PUGA AND MARIA I.
GARCIA as Mortgagor, and FARMERS & MER	CHANTS STATE BANK
as Mortgagee on <u>10-26-2005</u>	, certifies that the
Mortgage has been fully paid, satisfied or otherwise discharged	. The Mortgage was recorded
on 10-27-2005 , in the RECORDER'S OFFICE	for
MADISON County, Iowa and is indexed as MC	ORTGAGE RECORD 2005,
PAGE 5196 The Mortgage ha	ving been complied with, the
undersigned releases the Mortgage and all of its right, title and	interest in the Property
located at	
and legally described as: (If the legal description of the property	is not on page one of this
Release of Mortgage, it is located on	)
<b>)</b>	

LENDER: FARMERS & MERCHANTS STATE BANK

TIM J. RETHMEIER, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, cou	INTY OF <u>MADISON</u>		SS.
On this 3RD day of FEBRU	ARY, 2014	_ before me, a Notai	ry Public in the state	of
lowa, personally appeared TIM	J. RETHMEIE	:R		
, to me person that person is VICE PRESIDEN		o being by me duly s	worn or affirmed did	l say
of said entity, (that seal affixed	l to said instrur	nent is the seal of sa	id entity or no seal h	as
been procured by said entity) a on behalf of the said entity by		-	and sealed, if applica	able,
and the said VICE PRESIDEN	Γ			
acknowledged the execution of		nt to be the voluntary	act and deed of said	d
entity by it voluntarily executed	1.			
My commission expires: (Seal)				
		(Notary Public)		



