



Document 2014 207

Book 2014 Page 207 Type 05 001 Pages 2
Date 1/28/2014 Time 3:28 PM
Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN ✓
CHEK ✓

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA



Document 2013 2687

Book 2013 Page 2687 Type 05 001 Pages 2
Date 9/12/2013 Time 10:43 AM
Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN ✓
CHEK ✓

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

2/2

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

1-515-462-2161

Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 09-06-2013, made and executed by KAROLYN M. BAKER and Robbie D. Baker

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: PARCEL "J", A PART OF PARCEL "B", LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTEEN (13), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AS SHOWN IN AMENDED PLAT OF SURVEY FILED IN BOOK 2012, PAGE 2903 ON SEPTEMBER 28, 2012, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.



Parcel ID Number: 5201013420200000 such Mortgage having been given to secure payment of THREE HUNDRED THIRTY TWO THOUSAND AND NO/100

(\$ 332,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN100344500033195430 MERS Phone 1-888-679-6377

Corrected MIN Number 1003445-0003310543-0

MERS Assignment of Mortgage-IA
VMP ©
Wolters Kluwer Financial Services © 2002, 2011

VMP94(IA) (1104)
Page 1 of 2

1/28/14 This assignment is being re-filed today to correct the min # that was incorrect on the original filing in Book 2013 on page 2687

Volume, or Liber No. BOOK 2013 ON _____, at page 2686 (or as No. 2013-2686
of the MADISON County Recorder Records of
MADISON) County, State of Iowa, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
09-06-2013

Witness

Witness

Attest

UNION STATE BANK

(Assignor)

By: Duane Gordon

(Signature)

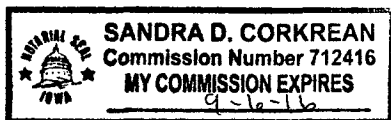
DUANE GORDON
VICE PRESIDENT

State of IOWA
County of MADISON

This instrument was acknowledged before me on 09-06-2013
by DUANE GORDON

as VICE PRESIDENT

of UNION STATE BANK



Sandra D. Corkrean