



Document 2014 201

BK: 2014 PG: 201 Type 05 001 Pages 2

Recorded: 1/27/2014 at 2:51:26.0 PM

Fee Amount: \$12.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
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13750 OMEGA ROAD
DALLAS, TX 75244-4505
800-899-9027
Christopher Low
Abendroth and Russell Law Firm
2536 73rd Street
Des Moines, IA 50322

[Space Above This Line For Recording Data]

Loan No.: 1948852938

IOWA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association** (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC** (herein "Assignee"), whose address is **1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705** all its rights, title and interest in and to a certain Mortgage dated **April 28, 2008** and recorded on **May 6, 2008**, made and executed by **WILLIAM ROACH AND SARAH ROACH** to and in favor of **WACHOVIA MORTGAGE, FSB**, upon the following described property situated in **MADISON** County, State of Iowa:

Property Address: **135 W. CENTER STREET, TRURO, IA 50257**

THE WEST SIXTY (60) FEET OF LOT EIGHT (8) IN BLOCK ONE (1) OF LIKENS' ADDITION TO THE TOWN OF TRURO IN MADISON COUNTY, IOWA.

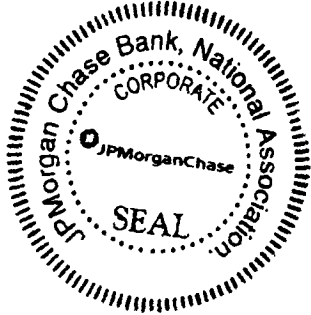
such Mortgage having been given to secure payment of **Fifty Five Thousand One Hundred Thirty Four and 00/100ths (\$55,134.00)**, which Mortgage is of record in Book, Volume, or Liber No. **2008**, at Page **1468** (or as No. **2008 1468**), in the Office of the County Recorder of **MADISON**, County, State of Iowa.



* 1 9 4 8 8 5 2 9 3 8 *

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/10/2014.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Soshua C Melletan
Vice President
Its: _____

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 7th day of January 2014, before me appeared Soshua C Melletan, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Soshua C Melletan acknowledged the instrument to be the free act and deed of the national association.

[Signature]

Signature of Person Taking Acknowledgment

Y. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

My Commission Expires: Lifetime

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

(Seal)

